









# Everleigh

PRECINCT 8.1

### **NOTES**

- 1. The lot boundaries & area shown hereon were not marked at the time of publication and have been determined from calculated dimensions supplied by Saunders Havill Group.
- 2. Services shown hereon have been plotted from the latest design information available at the time of publication. The relevant authorities and/or service provider should be contacted for "As Constructed" or DBYD information prior to any design and/or construction of any structure.
- 3. These notes form an integral part of this plan. This plan may not be reproduced unless these notes are included. If others use this information, they should be advised of its purpose and limitations.
- 4. Services design information supplied by Premise Civil Engineers & Robin Russell & Associates Electrical Engineers. Landscape and Plan of Development information supplied by Urbis.

## **LEGEND**

#### Services & Features

Electrical & Gas Shared Trench Gas (Stand Alone Trench) Sewer Line / Manhole Stormwater Line / Manhole Roofwater Line / Pit / Kerb Adaptor Proposed Retaining Wall Acoustic Fence (To be constructed by Mirvac) Feature Fence (To be constructed by Mirvac)

Electrical (Stand Alone Trench)

Stormwater Gully Pit Electrical Pillar

NBN Pit Water Meter Box (Meter by Owner/Builder)

Street Tree

Approved Plan of Development - Envelope Plan and Design Criteria



**Driveway Crossover Location** 



Buildings will require acoustic design to upper floors only

Buildings will require acoustic design to the ground and upper floors



SCALE @A3 1:200 - LENGTHS ARE IN METRES 0 16 18 20 22

Issues	No.	by	Date	Chkd	Description
	Α	TG	22/10/24	TG	Original Issue



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■ surveying ■ town planning ■ urban design ■ environmental management ■ landscape architecture

This information is compiled from design plans only, unless otherwise stated, and therefore is subject to final survey and construction of operational works.

Services & Other Features Plan for Proposed Lot 4507 on SP348261

Locality of Greenbank (Logan City Council)

Scale @A3 1: 200

Dwg No. 7598 S 72 AD A 4507