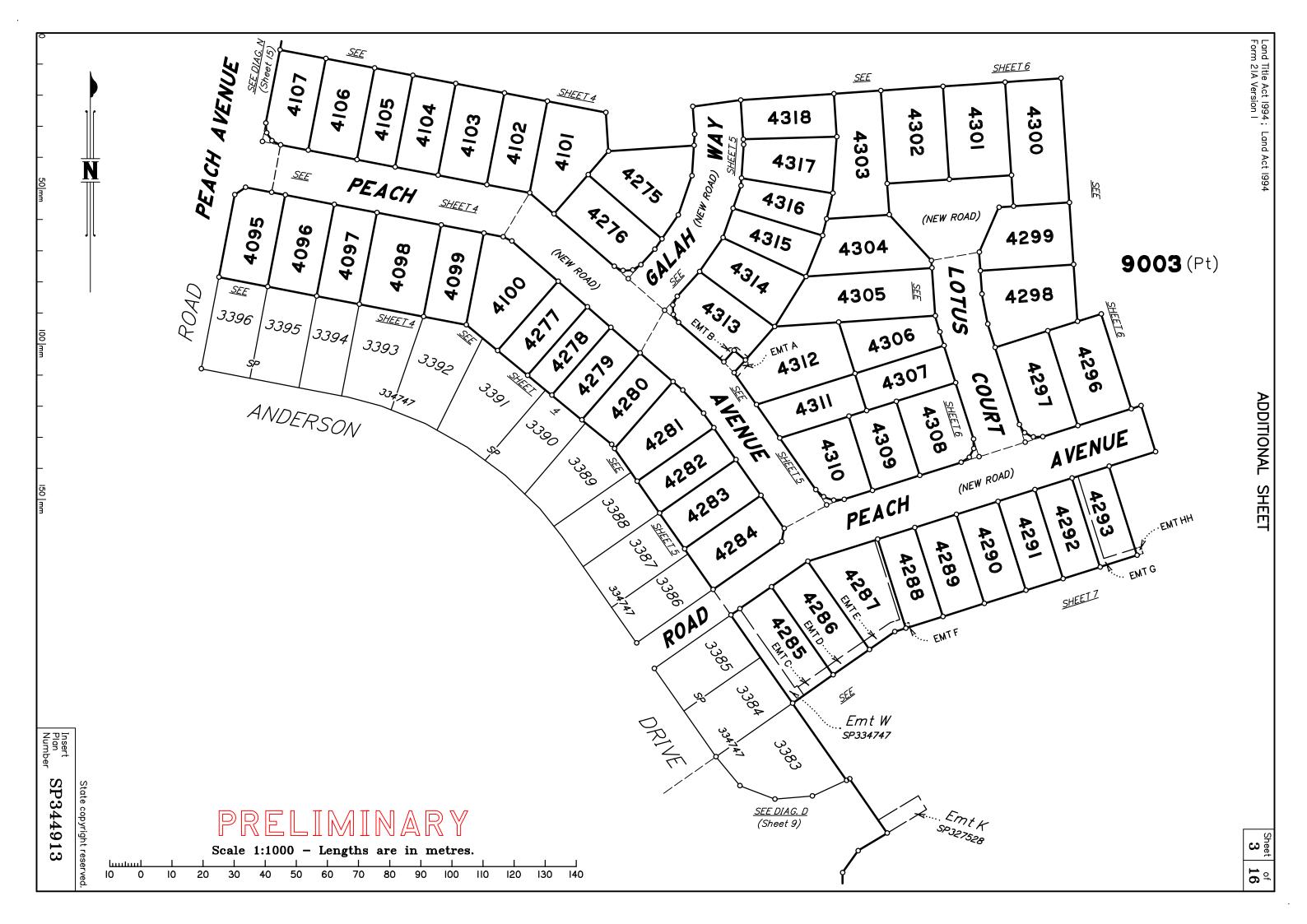
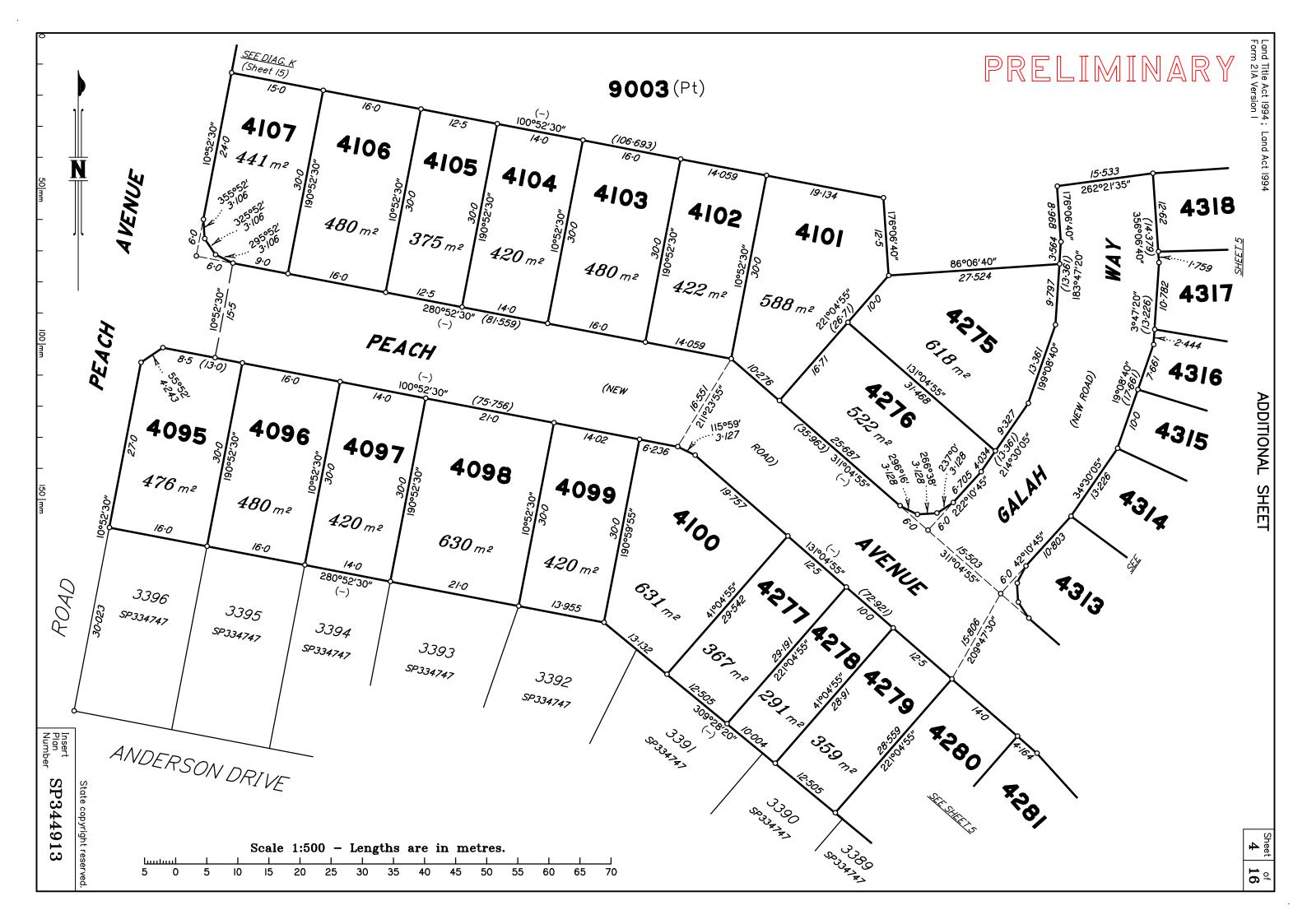
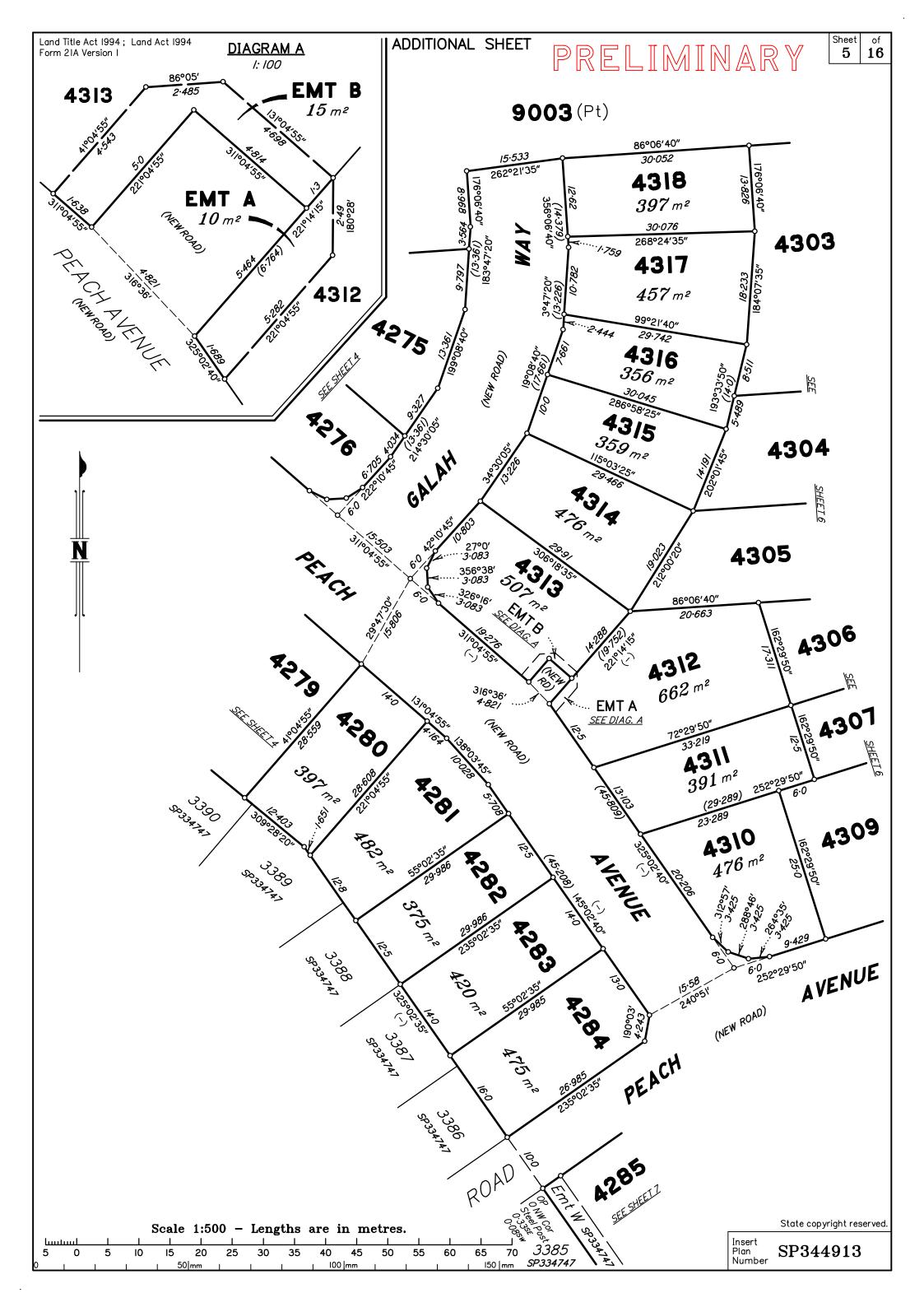


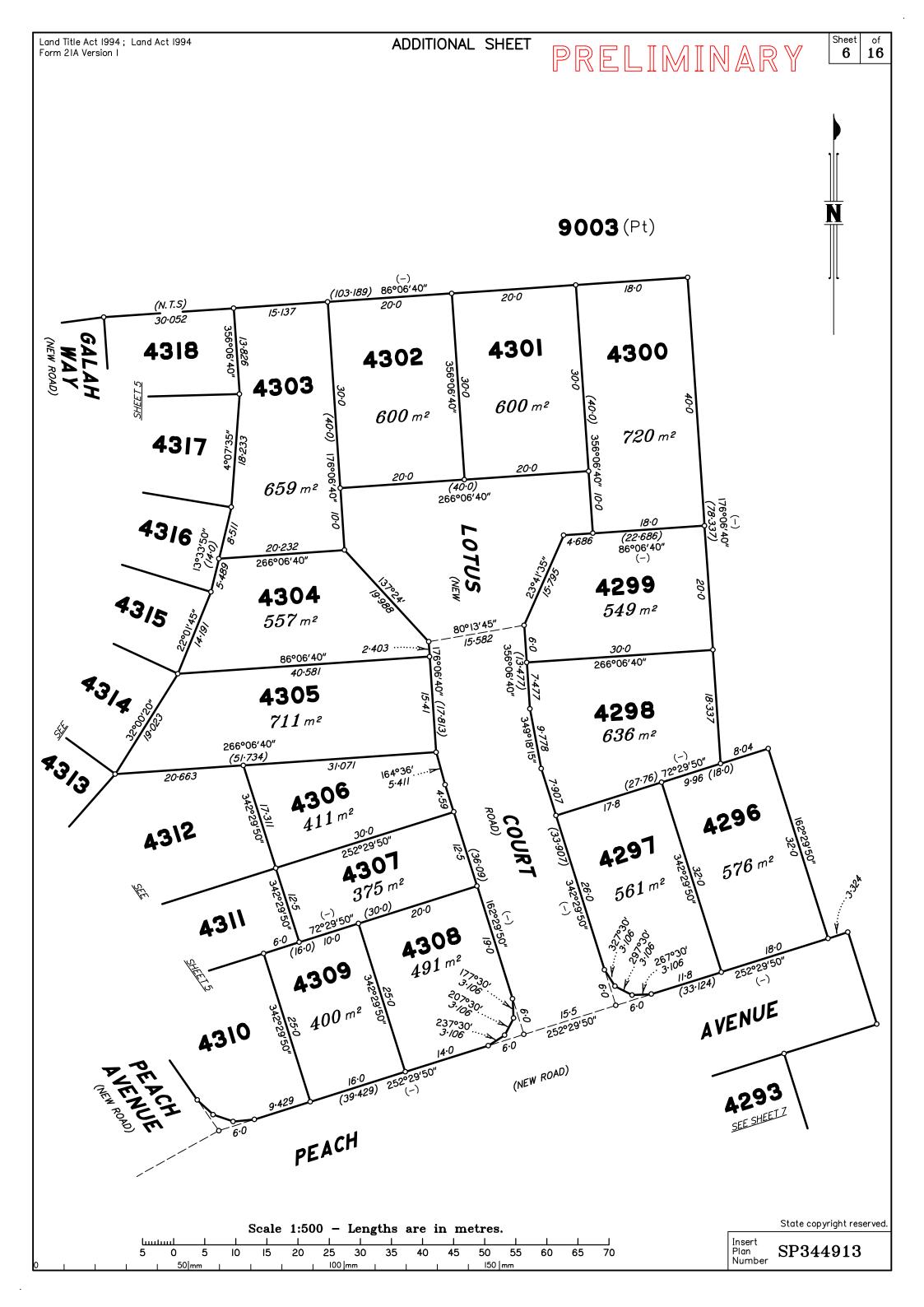
| Land Title Act 1994; Lan Form 21B Version 2 | nd Act 1994 | | WARNING: Folded or Mutilated P Plans may be Information may not be place | rolled. | | 2 2 10 |
|--|--------------------------|---------------------|--|-------------------------------|---------------|---|
| | | | 4. Lodged by | | | |
| | (Deali | ing No.) | | | | |
| | | | | | | |
| | | | | | | |
| 1. | Fxis | eting | (Include address, phone number, email, reference, | and Lodger Code) | | |
| Title Reference | LAIS | Description | New Lots | | Road | Secondary Interests |
| To Issue | L | ot 9003 on SP344892 | 4095-4107, 4275-4293, 4296-4318 | 3 & 9003 | New Rd | Emts A-G & HH |
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| | | | | - Duildin a | | Olano only |
| | | | | 6. Building I certify that | : | |
| | | | | | | I to determine, no part this plan encroaches |
| | | | | onto adjoinin | g lots or ro | own on this plan |
| | | | | encroaches o | onto adjoinii | ng* lots and road |
| PRELIMINARY | | | | Cadastral Su | rveyor/Dire | ctor* Date |
| | | | | #delete words | | |
| | 9003 7, 4275–4293 & | Por 434 & 436 | | 7. Lodgem Survey De | | : \$ |
| | , 42/5-4293 & 06-4318 | Por 434 | | Lodgemer | | \$ |
| | Lots | Orig | | New | | \$ |
| 2. Orig Grant Allo | | <u> </u> | 5. Passed & Endorsed: | Photocop | у | \$ |
| 3. References: | | | By: SAUNDERS HAVILL GROUP PTY LTD | Postage | | \$ |
| Dept File: | | | Date: | TOTAL | | \$ |
| Local Govt : | DIO 2 C · · · · · | 018 0010 | Signed: | 8. Insert Plan | SP3 | 44913 |
| Surveyor: 7598-P10.3 Survey Advice: 2018-0912 | | | Designation : Endorsing Officer | Number | | |

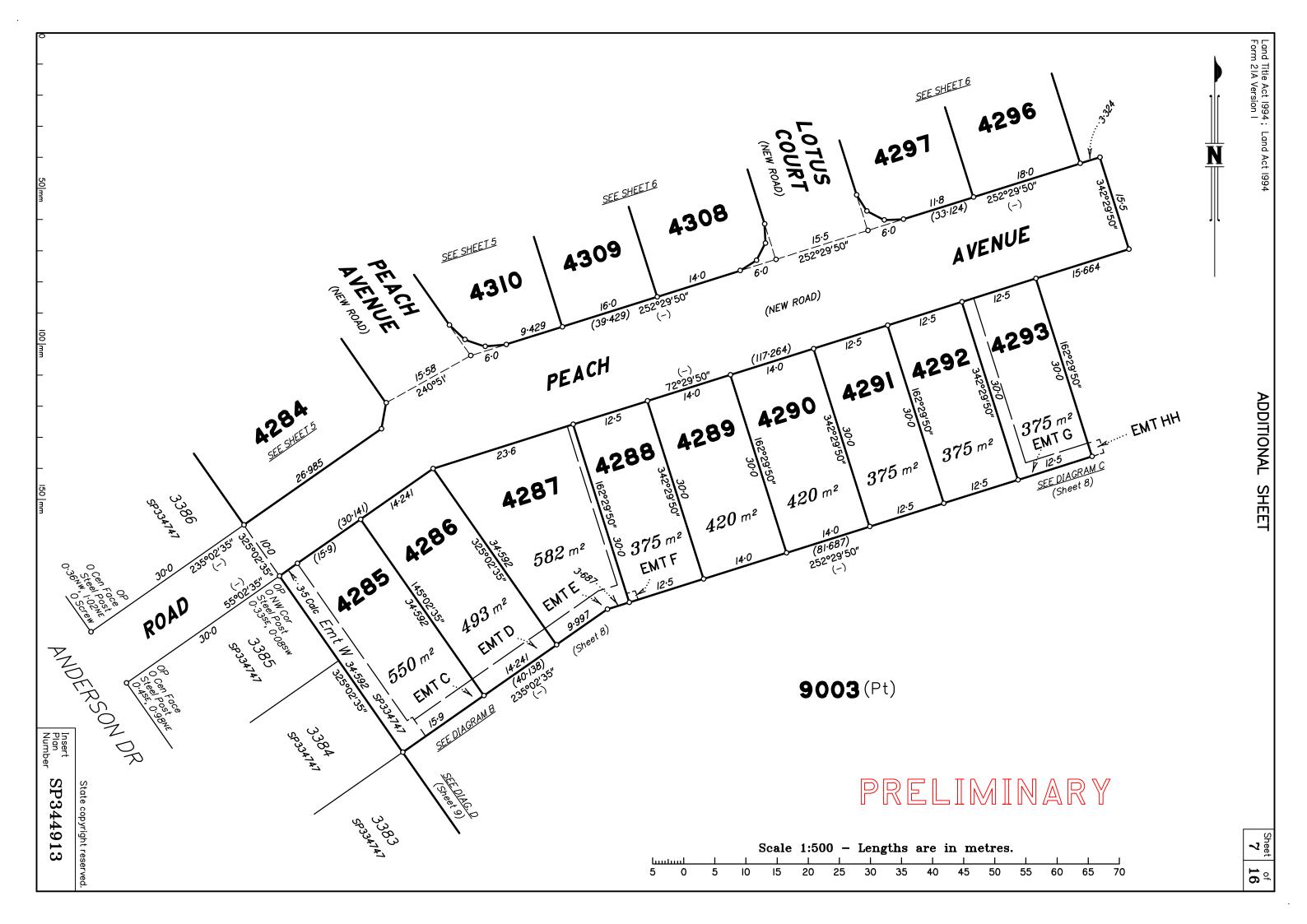
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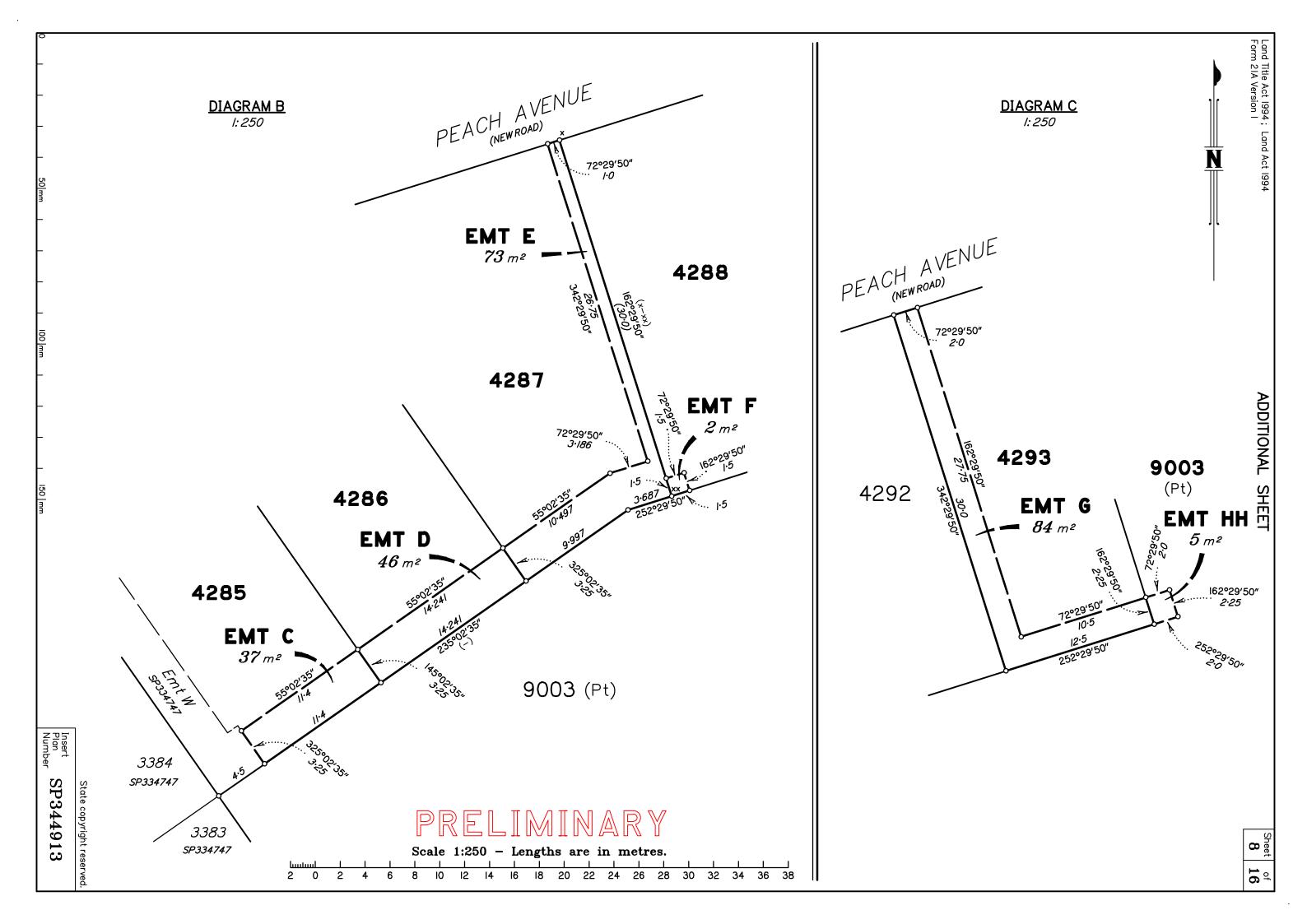


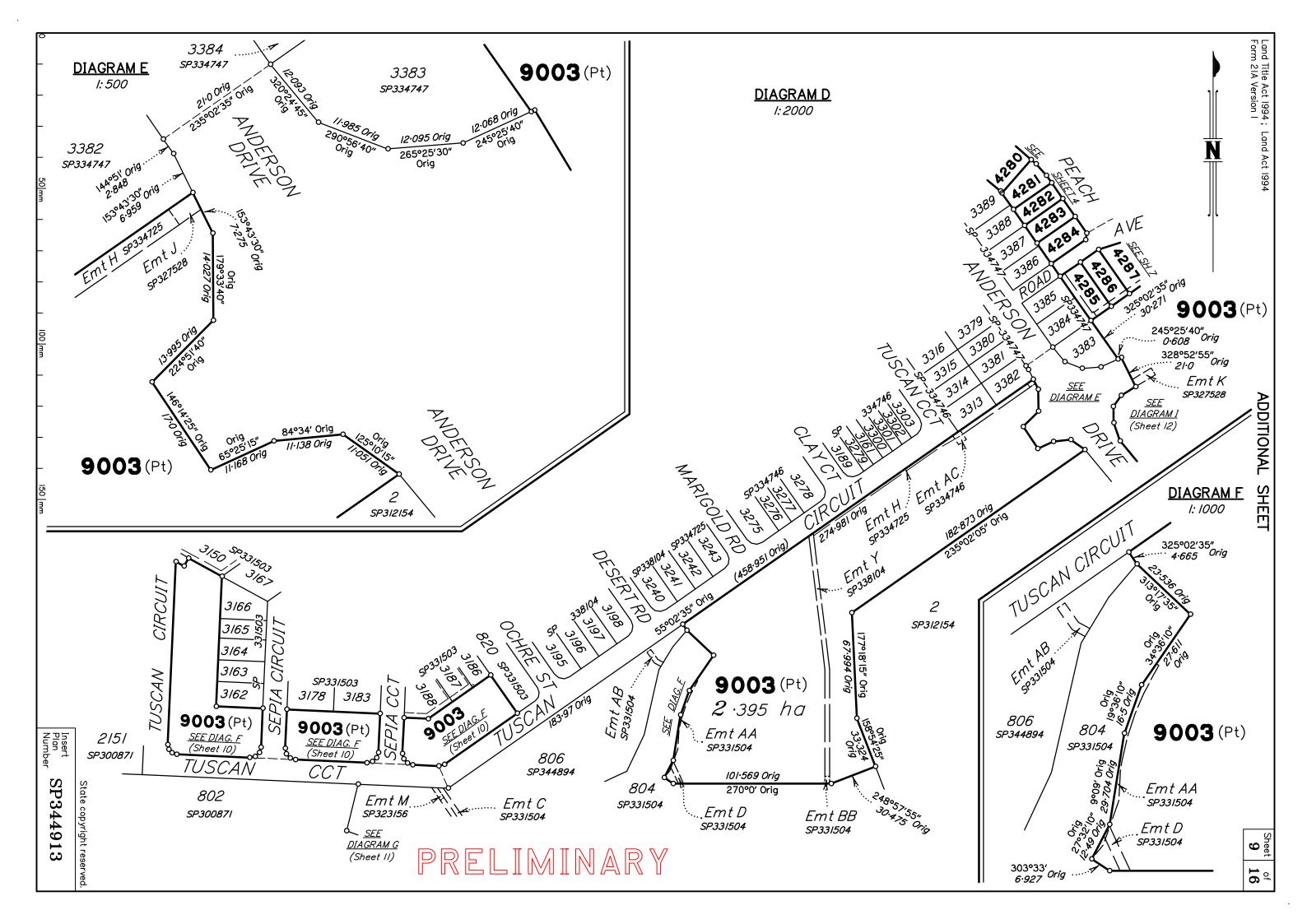


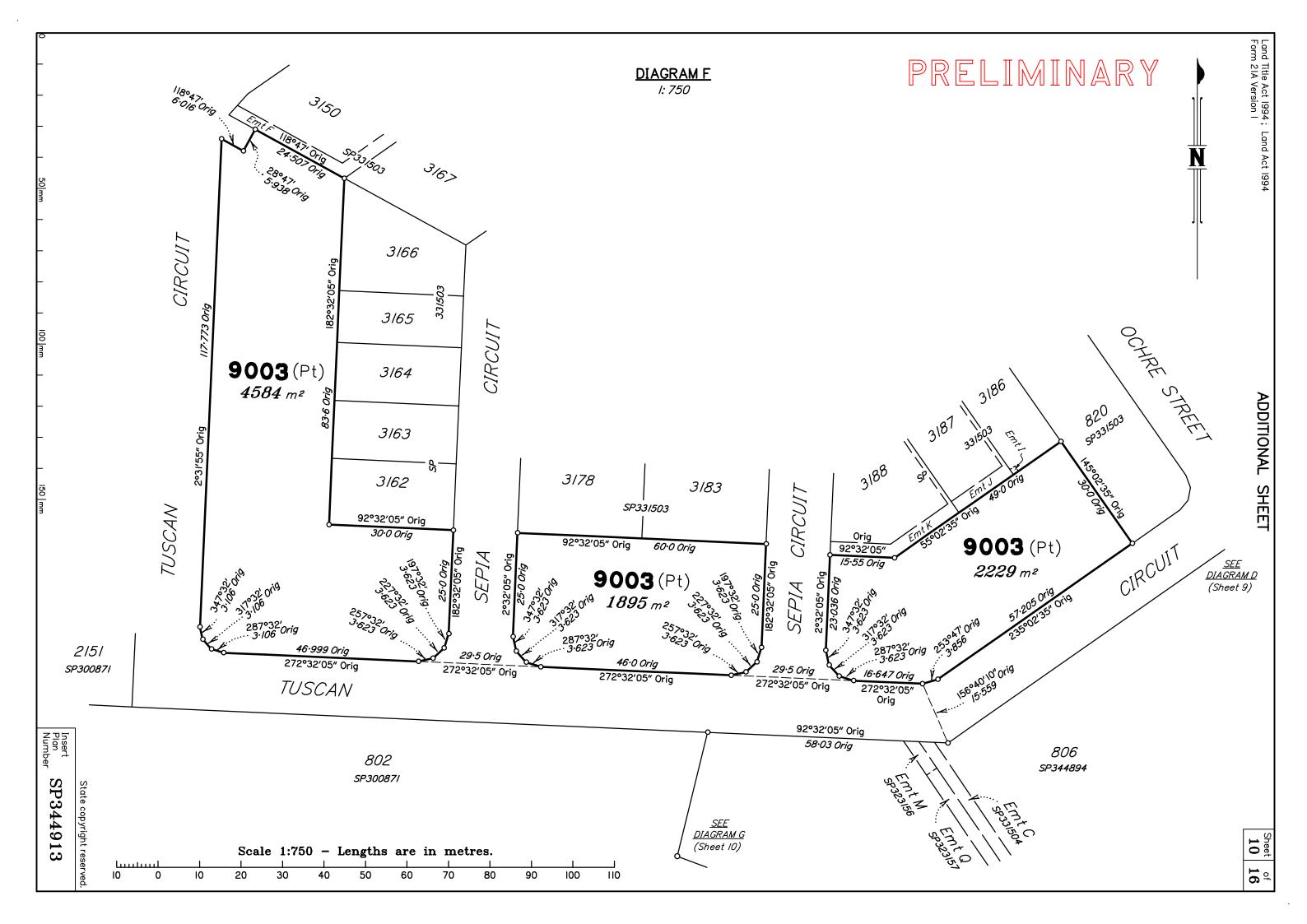


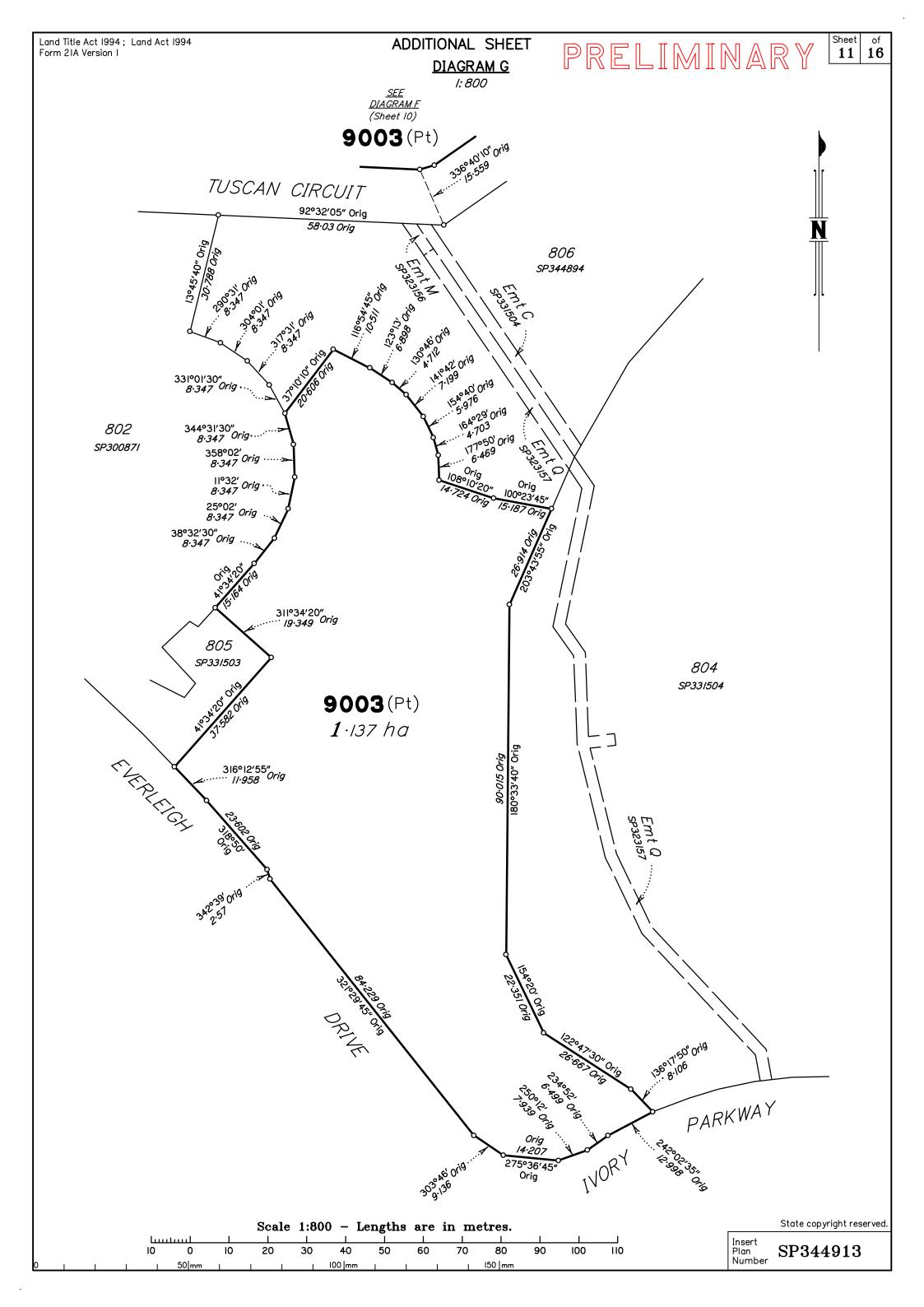


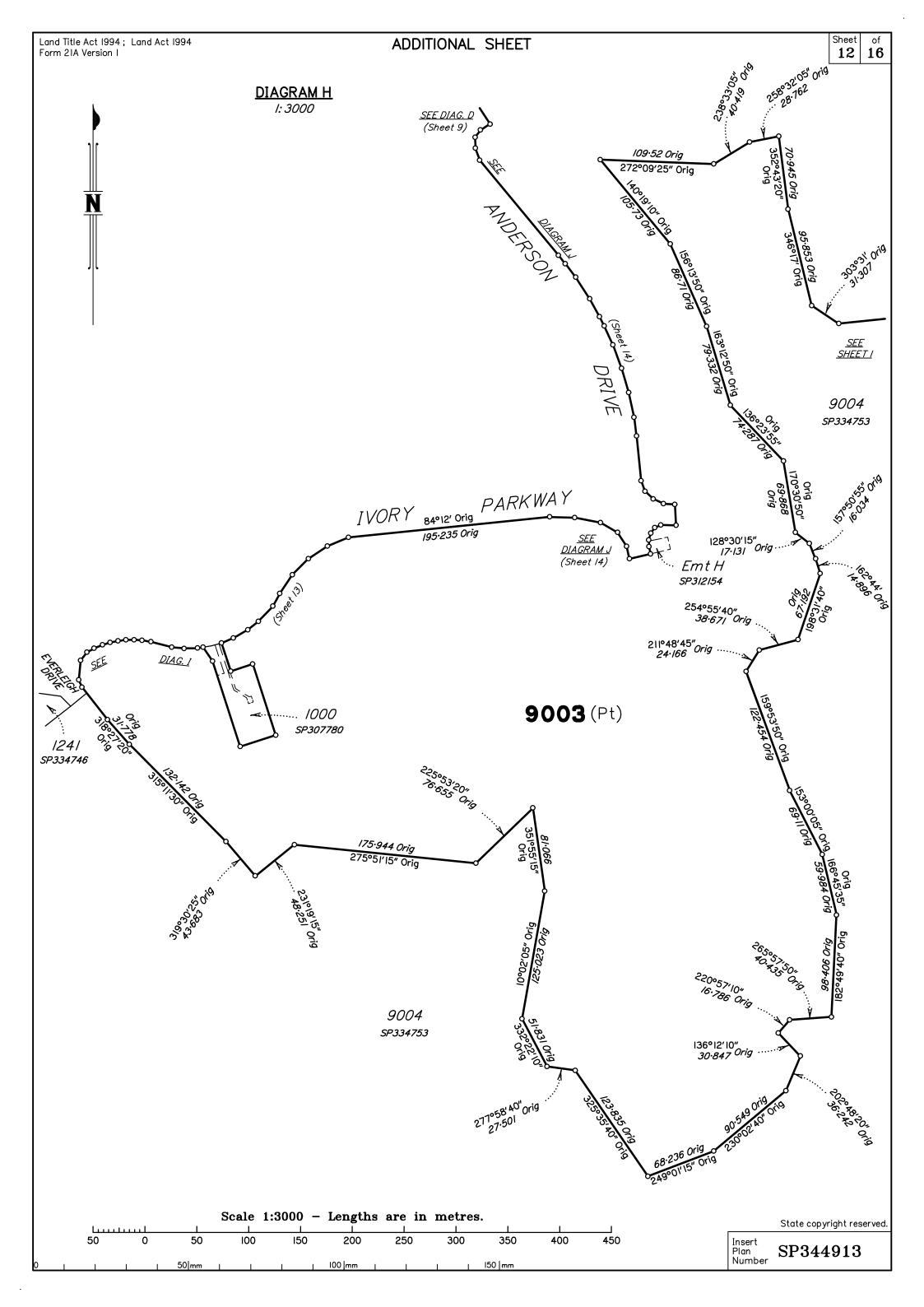


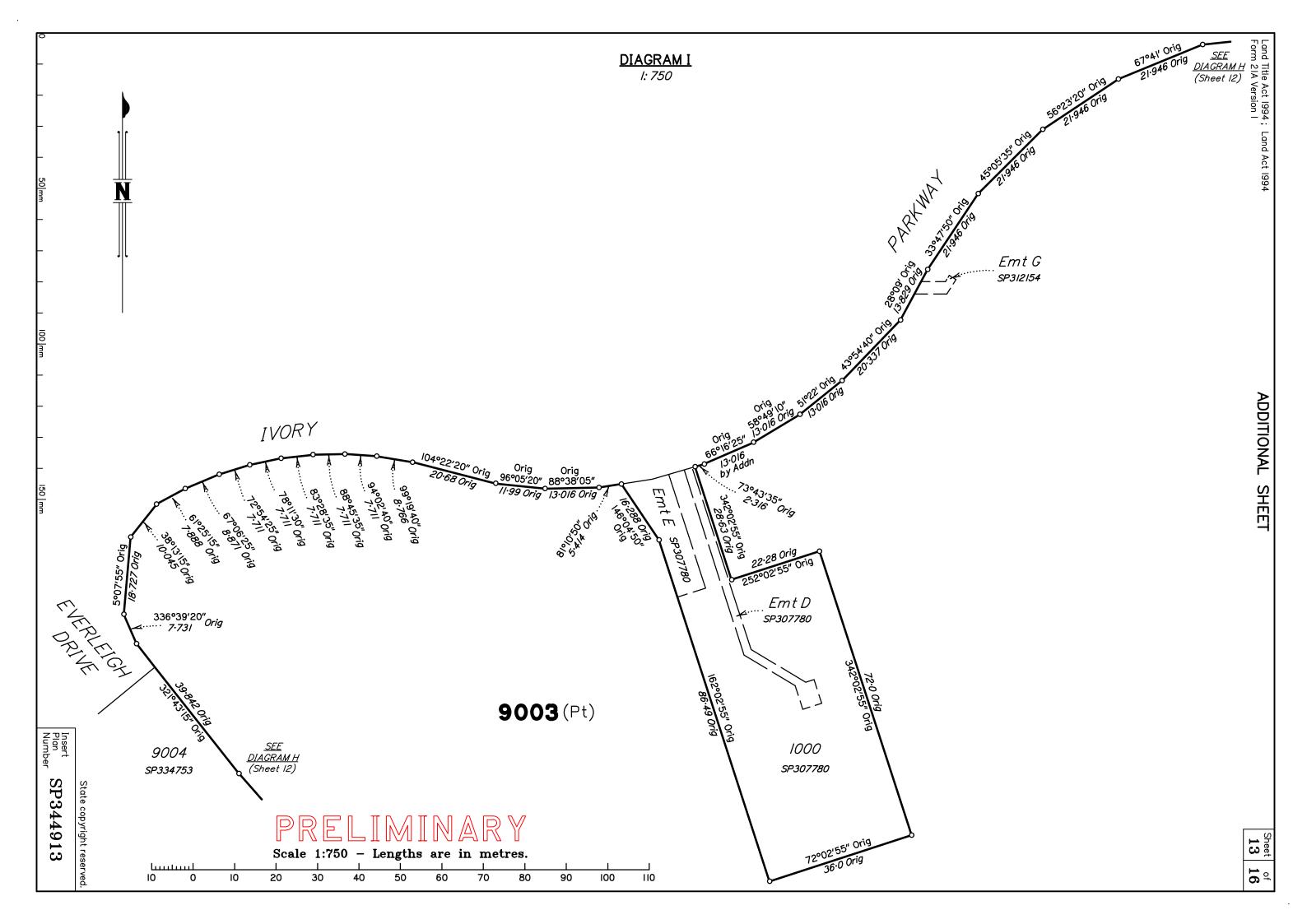


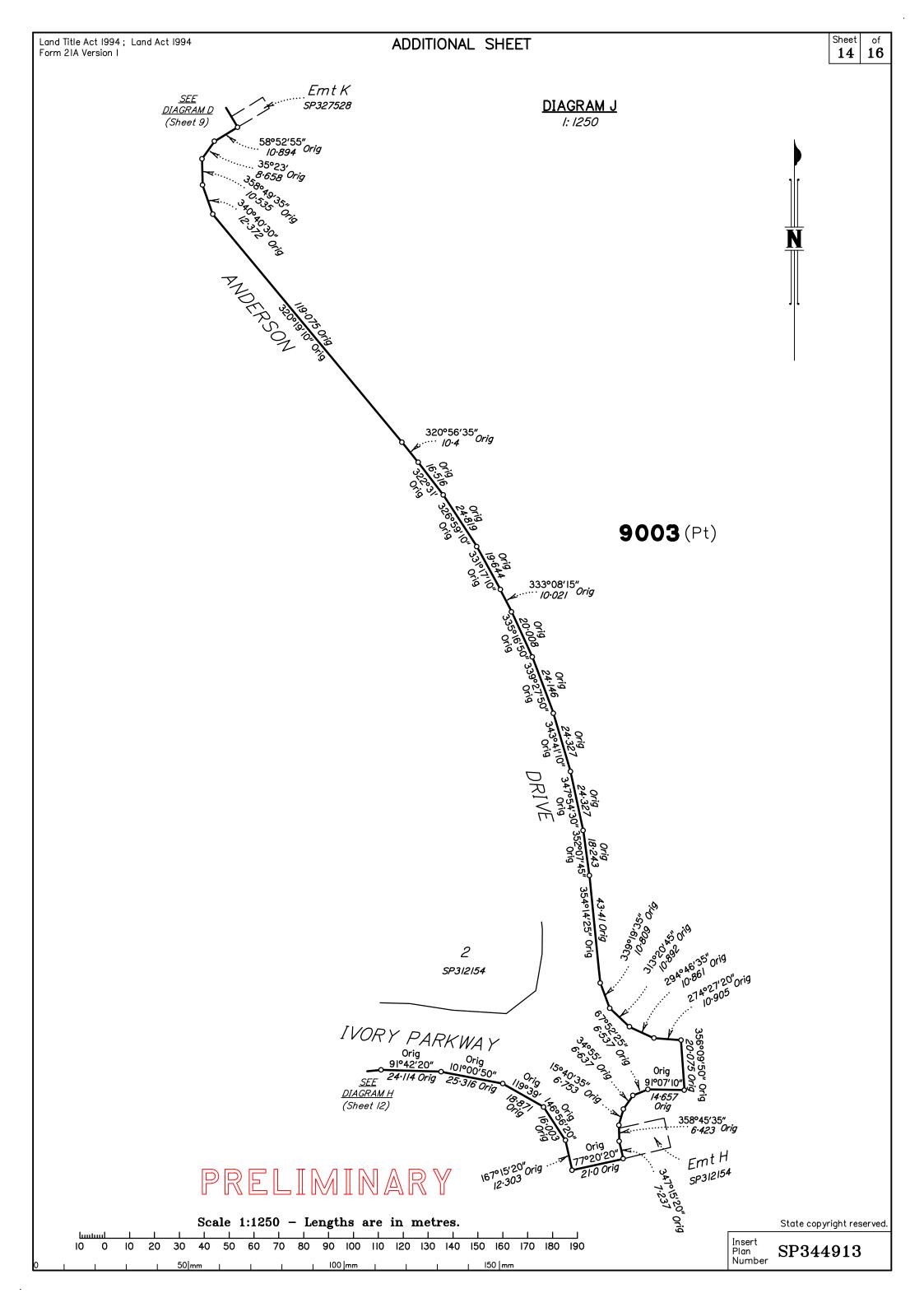


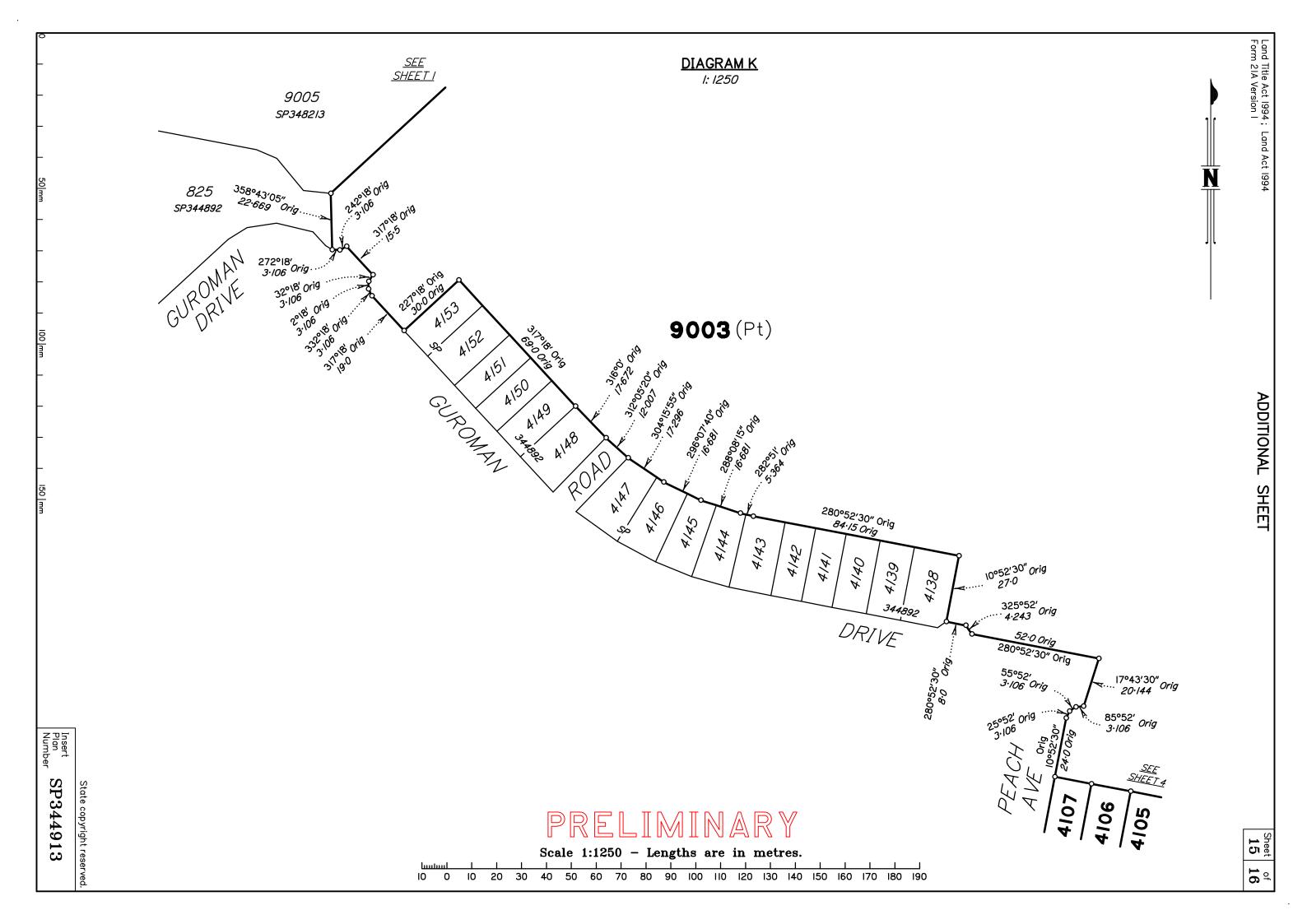












ADDITIONAL SHEET

Sheet of **16**

PRELIMINARY

REFERENCE MARKS

| S7N | TO | ORIGIN | BEARING | DIST |
|-----|----|--------|---------|------|
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PERMANENT MARKS

| T ETTING (TAETAT TOP) (TAE | | | | | | | |
|----------------------------|--------|---------|------|----|------|--|--|
| PM | ORIGIN | BEARING | DIST | NO | TYPE | | |
| | | | | | | | |
| | | | | | | | |

M.G.A. COORDINATES GDA-94

| STATION | EASTING | NORTHING | ZONE | P.U. | LINEAGE | METHOD | REMARKS |
|---------|---------|----------|------|------|---------|--------|---------|
| | | | | | | | |
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Reinstatement Report

State copyright reserved.

Insert Plan Number

SP344913