



REFER TO PLAN ASC-WATER-05-9.7C

REFER TO PLAN ASC-WATER-04-9.7C

REFER TO PLAN ASC-WATER-03-9.7C

REFER TO PLAN ASC-WATER-02-9.7C

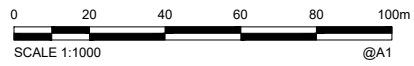


**AS CONSTRUCTED**

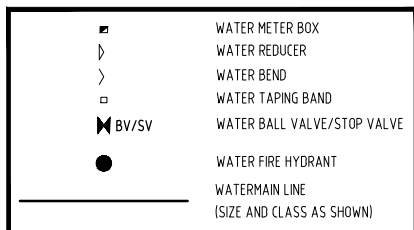
**REGISTERED SURVEYING ASSOCIATE CERTIFICATION**

I, Gordon Nicholson, hereby certify that the vertical and horizontal locations and dimensions shown on this plan are a true and correct record and were located by survey.

Registered Surveying Associate (sig.) Surveyor No. SA 3405 Date: 07/12/2023



**COORDINATE DATUM NOTE:**  
 HORIZONTAL COORDINATES (E, N) SUPPLIED ARE MAPPING GRID OF AUSTRALIA (MGA), ZONE 56 BASED ON THE UNIVERSAL TRANSVERSE MERCATOR PROJECTION AND THE GEOCENTRIC DATUM OF AUSTRALIA 1994.  
 HORIZONTAL DATUM DERIVED FROM PSM 61308 E 4 98528.114 N 6931171.033.  
 LEVELS SUPPLIED ARE ON THE AUSTRALIAN HEIGHT DATUM (AHD).  
 LEVEL DATUM DERIVED FROM PSM 61308 RL54.660 (AHD)



**AS CONSTRUCTED CERTIFICATION**

I, Patrick Brady, hereby certify that:

- The information contained in this drawing/document is generally in compliance with approved drawings and design.
- To the best of my knowledge, this represents an accurate record of as constructed works and I accept the responsibility for the information contained in this drawing/document. Excluding Survey Error.

*Patrick Brady* 7112 08/02/2024  
 RPEQ (Signature) RPEQ No. .... Date.....

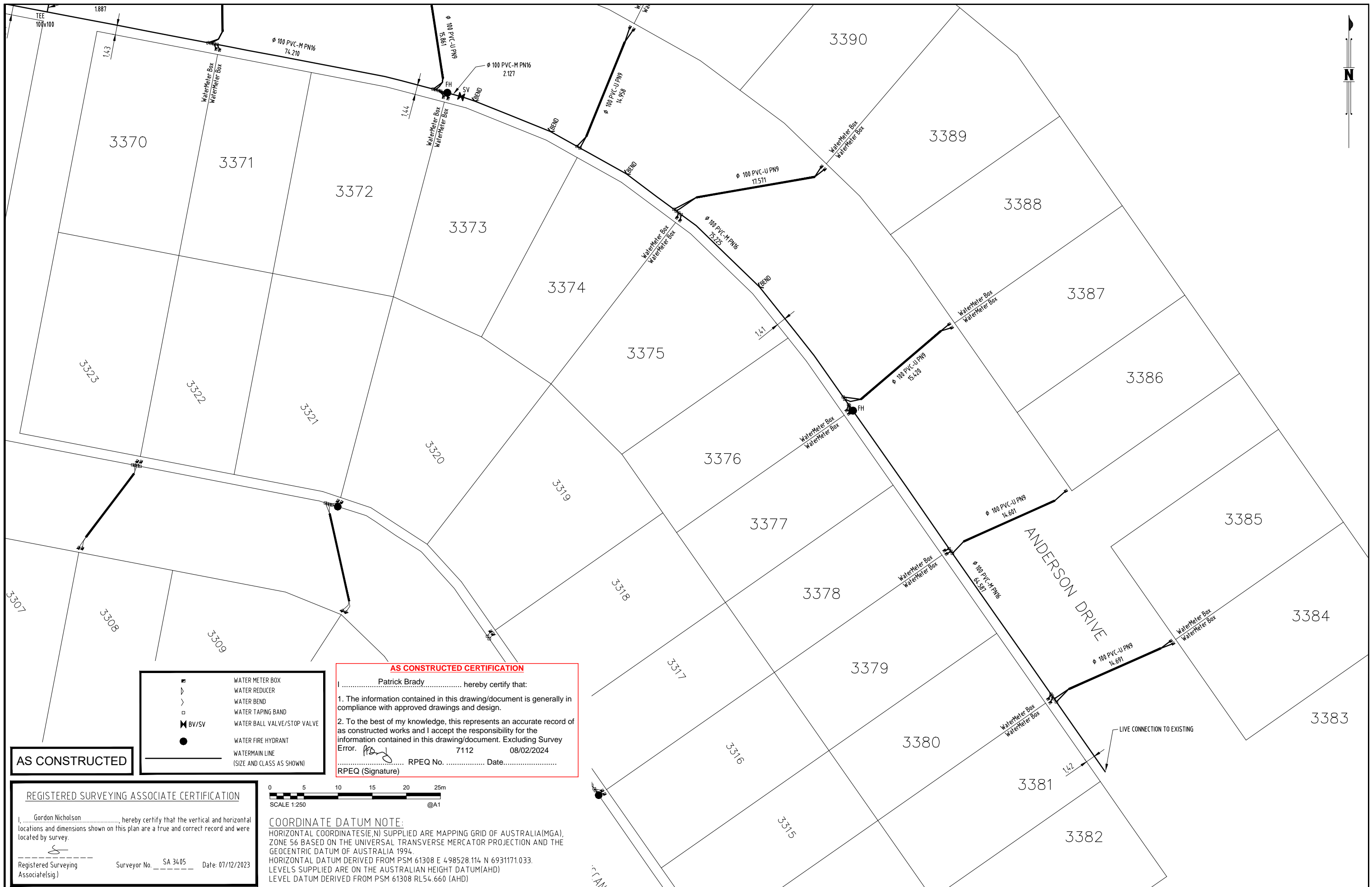
|           |       |      |                |           |       |         |        |       |         |        |
|-----------|-------|------|----------------|-----------|-------|---------|--------|-------|---------|--------|
| <b>A1</b> | INDEX | DATE | AS CONSTRUCTED | REVISIONS | DRAWN | CHECKED | PASSED | DRAWN | CHECKED | PASSED |
|           |       |      |                |           |       |         |        |       |         |        |



**LOGAN CITY COUNCIL**

MIRVAC MIR-0907  
 AS CONSTRUCTED SURVEY - WATERMAIN  
 EVERLEIGH PRECINCT 9.7C  
 GREENBANK QLD

|  |                 |
|--|-----------------|
| SHEET 1 OF 5 SHEETS                      | SCALE 1:1000 A1 |
| REVISION DATE 07/12/2023                 | REVISION -      |
| DISCIPLINE CODE -                        |                 |
| DRAWING NO. <b>ASC-WATERMAIN-01-9.7C</b> |                 |



- WATER METER BOX
- ▷ WATER REDUCER
- > WATER BEND
- WATER TAPING BAND
- ⊕ BV/SV WATER BALL VALVE/STOP VALVE
- WATER FIRE HYDRANT
- WATERMAIN LINE (SIZE AND CLASS AS SHOWN)

**AS CONSTRUCTED CERTIFICATION**

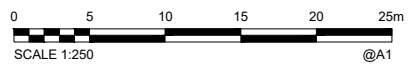
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RPEQ No. 7112 Date: 08/02/2024

RPEQ (Signature) *Patrick Brady*

**AS CONSTRUCTED**



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Registered Surveying Associate (sig.) Surveyor No. SA 3405 Date: 07/12/2023

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 HORIZONTAL DATUM DERIVED FROM PSM 61308 E 498528.114 N 6931171.033.  
 LEVELS SUPPLIED ARE ON THE AUSTRALIAN HEIGHT DATUM (AHD)  
 LEVEL DATUM DERIVED FROM PSM 61308 RL54.660 (AHD)

|           |       |      |                |           |       |         |        |       |         |        |
|-----------|-------|------|----------------|-----------|-------|---------|--------|-------|---------|--------|
| <b>A1</b> | INDEX | DATE | AS CONSTRUCTED | REVISIONS | DRAWN | CHECKED | PASSED | DRAWN | CHECKED | PASSED |
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**shadforth**

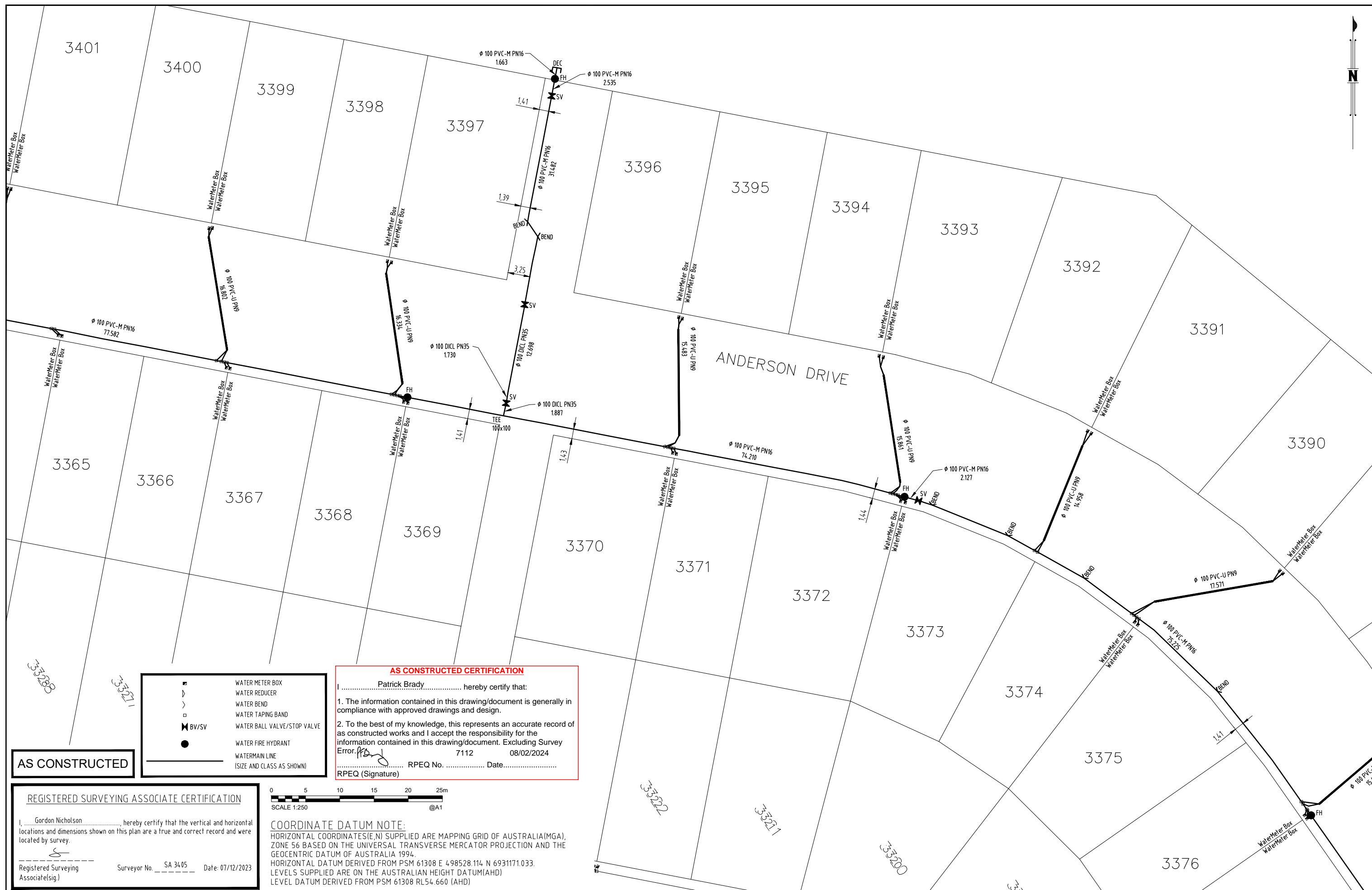
07 5400 3000 • 07 5400 3000 • shadforth@shadforth.com.au

**LOGAN CITY COUNCIL**

**LOGAN CITY COUNCIL**

MIRVAC MIR-0907  
 AS CONSTRUCTED SURVEY - WATERMAIN  
 EVERLEIGH PRECINCT 9.7C  
 GREENBANK QLD

|  |                |
|--|----------------|
| SHEET 2 OF 5 SHEETS                      | SCALE 1:250 A1 |
| REVISION DATE 07/12/2023                 | REVISION -     |
| DISCIPLINE CODE -                        |                |
| DRAWING NO. <b>ASC-WATERMAIN-02-9.7C</b> |                |



**AS CONSTRUCTED**

- WATER METER BOX
- ▷ WATER REDUCER
- > WATER BEND
- WATER TAPING BAND
- ✕ BV/SV WATER BALL VALVE/STOP VALVE
- WATER FIRE HYDRANT
- WATERMAIN LINE (SIZE AND CLASS AS SHOWN)

**AS CONSTRUCTED CERTIFICATION**

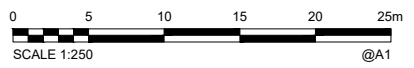
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7112      08/02/2024

..... RPEQ No. .... Date.....

Patrick Brady  
RPEQ (Signature)



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 LEVEL DATUM DERIVED FROM PSM 61308 RL54.660 (AHD)

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Registered Surveying Associate(sig)      Surveyor No. SA 3405      Date: 07/12/2023

|           |       |      |                |           |       |         |        |          |      |
|-----------|-------|------|----------------|-----------|-------|---------|--------|----------|------|
| <b>A1</b> | INDEX | DATE | AS CONSTRUCTED | REVISIONS | DRAWN | CHECKED | PASSED | INITIALS | DATE |
|           |       |      |                |           |       |         |        |          |      |

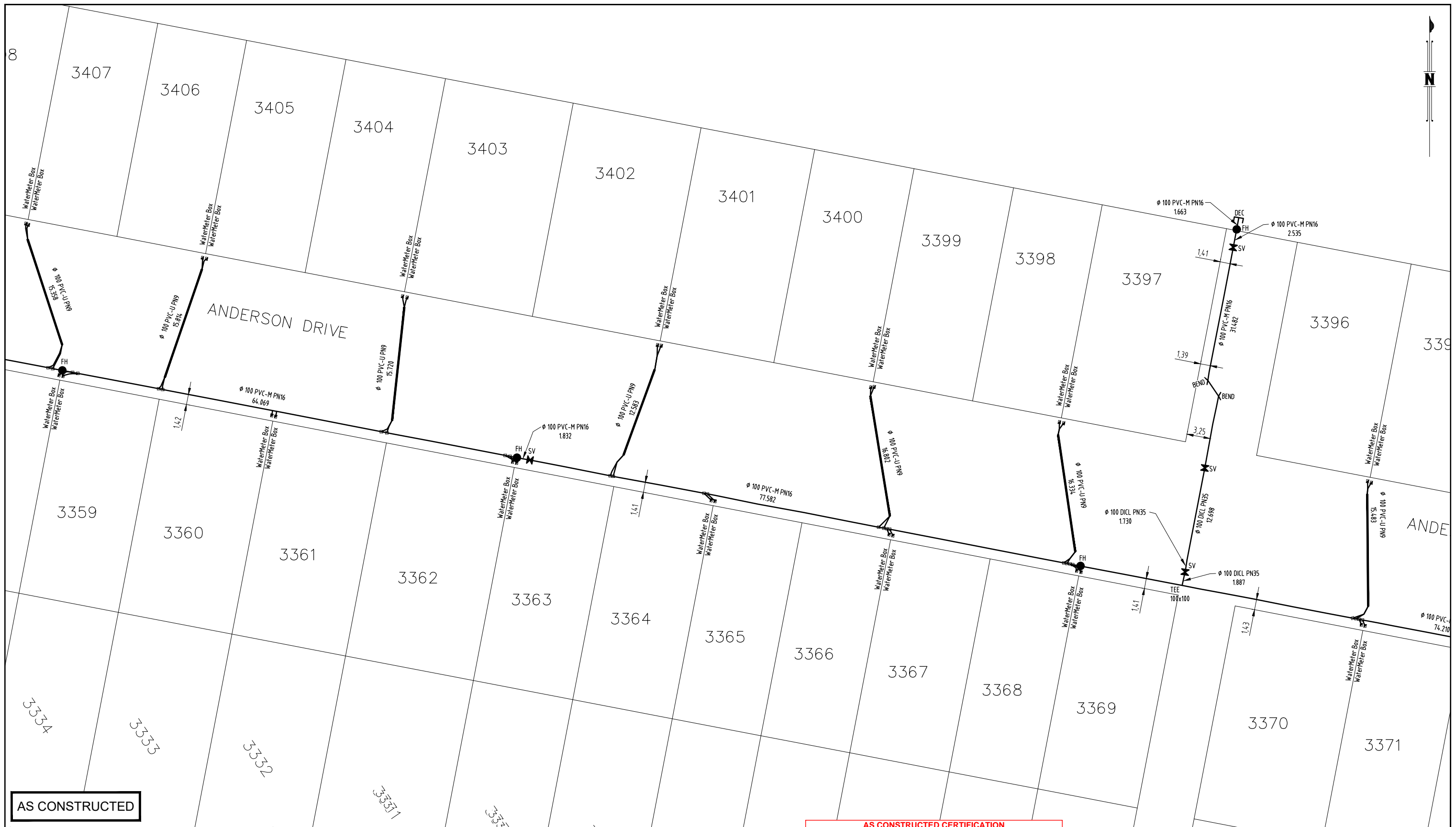
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**LOGAN CITY COUNCIL**

**LOGAN CITY COUNCIL**

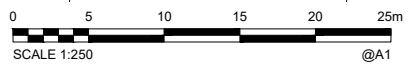
MIRVAC MIR-007  
 AS CONSTRUCTED SURVEY - WATERMAIN  
 EVERLEIGH PRECINCT 9.7C  
 GREENBANK QLD

|                                   |            |                |
|-----------------------------------|------------|----------------|
| SHEET 3 OF 5                      | SHEETS     | SCALE 1:250 A1 |
| REVISION DATE 07/12/2023          | REVISION - |                |
| DISCIPLINE CODE -                 |            |                |
| DRAWING NO. ASC-WATERMAIN-03-9.7C |            |                |



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|         |  |
|---------|--|
| □       | WATER METER BOX                          |
| ▷       | WATER REDUCER                            |
| >       | WATER BEND                               |
| □       | WATER TAPING BAND                        |
| ⊕ BV/SV | WATER BALL VALVE/STOP VALVE              |
| ●       | WATER FIRE HYDRANT                       |
| —       | WATERMAIN LINE (SIZE AND CLASS AS SHOWN) |

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 RPEQ No. 7112 Date: 08/02/2024  
 RPEQ (Signature)

|    |       |      |                |           |       |         |        |
|----|-------|------|----------------|-----------|-------|---------|--------|
| A1 | INDEX | DATE | AS CONSTRUCTED | REVISIONS | DRAWN | CHECKED | PASSED |
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| DRAWN    | RDE  | 07/12/2023 |
| CHECKED  | DAM  | 07/12/2023 |
| PASSED   |      |            |
| INITIALS | DATE |            |



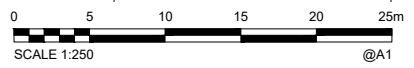
**LOGAN CITY COUNCIL**  
 MIRVAC MIR-0907  
 AS CONSTRUCTED SURVEY - WATERMAIN  
 EVERLEIGH PRECINCT 9.7C  
 GREENBANK QLD

|                                   |                |
|-----------------------------------|----------------|
| SHEET 4 OF 5 SHEETS               | SCALE 1:250 A1 |
| REVISION DATE 07/12/2023          | REVISION -     |
| DISCIPLINE CODE -                 |                |
| DRAWING NO. ASC-WATERMAIN-04-9.7C |                |



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|  |                |
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| SHEET 5 OF 5 SHEETS                      | SCALE 1:250 A1 |
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| DRAWING NO. <b>ASC-WATERMAIN-05-9.7C</b> |                |