

ENGINEER'S CERTIFICATION

I, _____, hereby certify that:
 1. The information contained in this drawing / document is in compliance with approved drawings and design.
 2. The new water and sewerage works defined by this drawing have been designed and constructed in accordance with the SEQ Code.
 3. This represents an accurate record of as-constructed works.
 4. I accept responsibility for the information contained in this drawing / document.

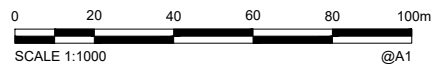
 RPEQ (signature) RPEQ No. _____ Date: _____

AS CONSTRUCTED

REGISTERED SURVEYOR'S CERTIFICATION

I, Gordon Nicholson, hereby certify that the vertical and horizontal locations and dimensions shown on this plan are a true and correct record and were located by survey.

 Registered Surveyor (Sig.) Reg. Surveyor No. SA 3405 Date: 21/06/2021



COORDINATE DATUM NOTE:
 HORIZONTAL COORDINATES(E,N) SUPPLIED ARE MAPPING GRID OF AUSTRALIA(MGA), ZONE 56 BASED ON THE UNIVERSAL TRANSVERSE MERCATOR PROJECTION AND THE GEOCENTRIC DATUM OF AUSTRALIA 1994.
 HORIZONTAL DATUM DERIVED FROM PSM 61308 E 4 98528.114 N 6931171.033.
 LEVELS SUPPLIED ARE ON THE AUSTRALIAN HEIGHT DATUM(AHD)
 LEVEL DATUM DERIVED FROM PSM 61308 RL54.660 (AHD)

| | |
|--|---|
| | WATER METER BOX |
| | WATER REDUCER |
| | WATER BEND |
| | WATER TAPING BAND |
| | WATER BALL VALVE/STOP VALVE |
| | WATER FIRE HYDRANT |
| | WATERMAIN LINE (SIZE AND CLASS AS SHOWN) |

A1

| INDEX | DATE | REVISIONS | DRAWN | CHECKED | PASSED | INITIALS | DATE |
|-------|------------|----------------|-------|---------|--------|----------|------|
| A | 21/06/2021 | AS CONSTRUCTED | NJA | DAM | CW | | |
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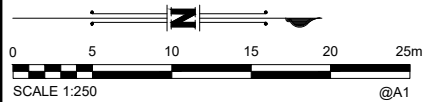


LOGAN CITY COUNCIL

MIRVAC MIR001-04
 AS CONSTRUCTED SURVEY - WATERMAIN
 EVERLEIGH PRECINCT 12.1
 GREENBANK QLD

| | |
|--|-------------------|
| SHEET 1 OF 4 SHEETS | SCALE 1:1000 A1 |
| REVISION DATE 21/06/2021 | REVISION A |
| DISCIPLINE CODE - | |
| DRAWING NO. ASC-WATERMAIN-01-12.1 | |

PM61308 RL
 E: 498528.114
 N: 6931171.033
 RL: 54.660m



SCALE 1:250 @A1

AS CONSTRUCTED

- ▣ WATER METER BOX
- ▤ WATER REDUCER
- > WATER BEND
- WATER TAPING BAND
- ⊠ BV/SV WATER BALL VALVE/STOP VALVE
- WATER FIRE HYDRANT
- WATERMAIN LINE (SIZE AND CLASS AS SHOWN)

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 LEVEL DATUM DERIVED FROM PSM 61308 RL54.660 (AHD)



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shadforth

58 Southwood Lane, Forest Glen QLD 4036
 07 5438 2000 • 07 5438 2008 • shadforth@shadforth.com.au

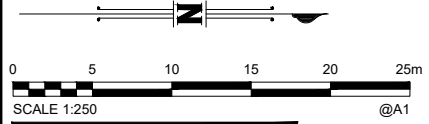
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MIRVAC MIR001-04
 AS CONSTRUCTED SURVEY - WATERMAIN
 EVERLEIGH PRECINCT 12.1
 GREENBANK QLD

| | |
|--|-------------------|
| SHEET 2 OF 4 SHEETS | SCALE 1:250 A1 |
| REVISION DATE 21/06/2021 | REVISION A |
| DISCIPLINE CODE - | |
| DRAWING NO. ASC-WATERMAIN-02-12.1 | |

PM61308 RL
 E: 4.98528.114
 N: 6931171.033
 RL: 54.660m



| AS CONSTRUCTED | |
|----------------|---|
| | WATER METER |
| | WATER REDUCER |
| | WATER BEND |
| | WATER TAPING BAND |
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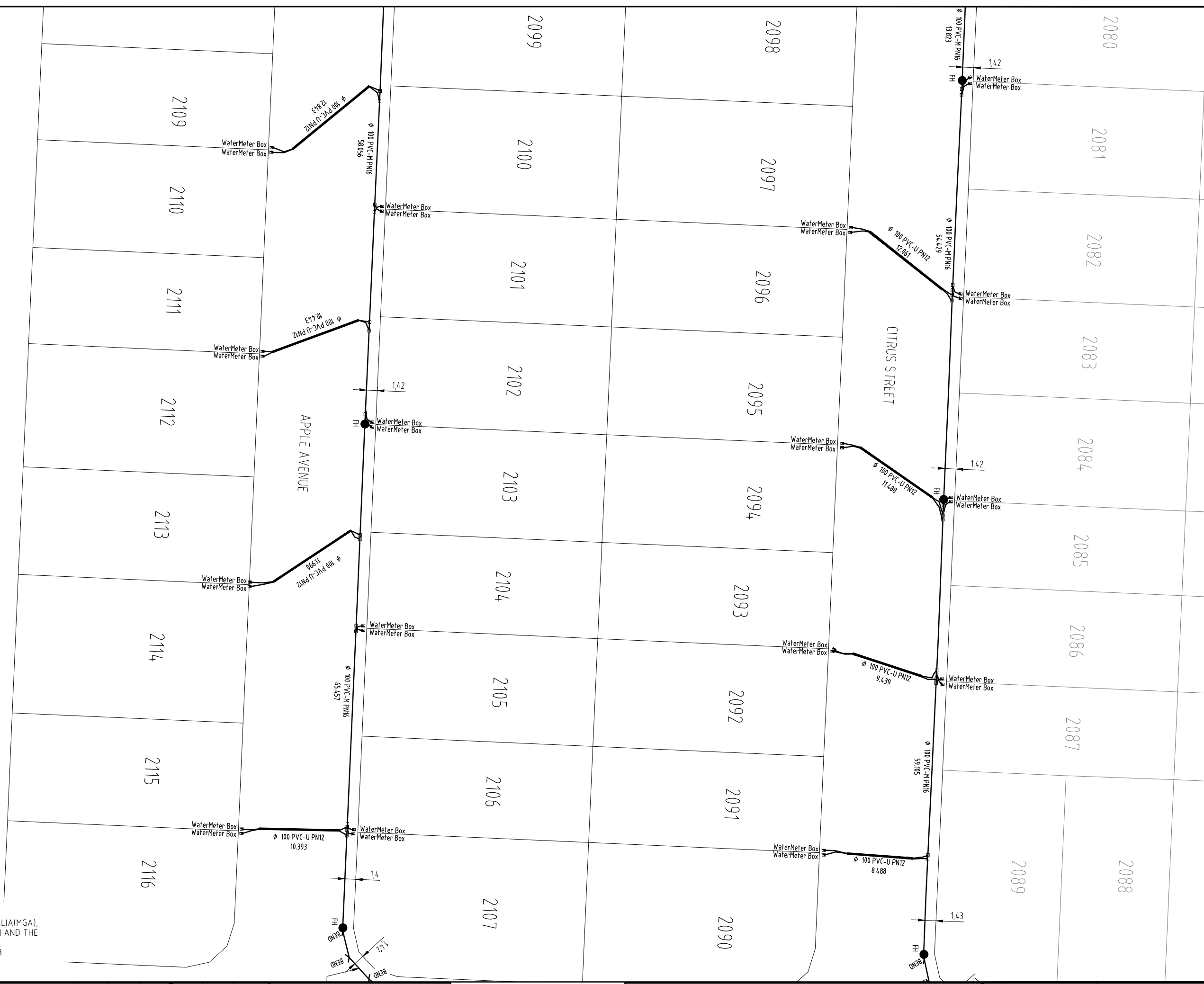
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I, Gordon Nicholson, hereby certify that the vertical and horizontal locations and dimensions shown on this plan are a true and correct record and were located by survey.

Registered Surveyor (sig.) Reg. Surveyor No. SA 34,05 Date: 21/06/2021

COORDINATE DATUM NOTE:
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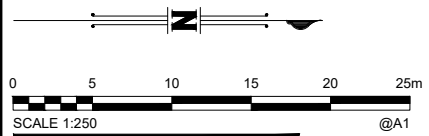


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MIRVAC MIR001-04
 AS CONSTRUCTED SURVEY - WATERMAIN
 EVERLEIGH PRECINCT 12.1
 GREENBANK QLD

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|-----------------------------------|----------------|
| SHEET 3 OF 4 SHEETS | SCALE 1:250 A1 |
| REVISION DATE 21/06/2021 | REVISION A |
| DISCIPLINE CODE - | |
| DRAWING NO. ASC-WATERMAIN-03-12.1 | |

PM61308 RL
 E: 4.98528.114
 N: 6931171.033
 RL: 54.660m



| AS CONSTRUCTED | |
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| | WATER METER |
| | WATER REDUCER |
| | WATER BEND |
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shadforth

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 AS CONSTRUCTED SURVEY - WATERMAIN
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| SHEET 4 OF 4 SHEETS | SCALE 1:250 A1 |
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